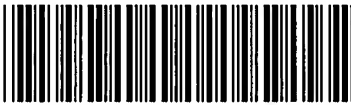


Index of Claims



Application/Control No.

10/662,209

Examiner

Y. Lee

Applicant(s)/Patent under
Reexamination

HUFFMAN, DAVID A.

Art Unit

2621

| | |
|---|----------|
| ✓ | Rejected |
| = | Allowed |

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| — | (Through numeral) Cancelled |
| ÷ | Restricted |

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| N | Non-Elected |
| I | Interference |

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| A | Appeal |
| O | Objected |

| Claim | | Date | | | | |
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| Final | Original | 5/14/07 | 7/19/07 | 11/13/07 | | |
| | 1 | + | N | ✓ | | |
| | 2 | + | N | N | | |
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| | 4 | + | N | N | | |
| | 5 | + | N | N | | |
| | 6 | + | N | N | | |
| | 7 | + | N | ✓ | | |
| | 8 | + | N | N | | |
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| | 11 | + | N | N | | |
| | 12 | + | N | N | | |
| | 13 | + | N | N | | |
| | 14 | + | N | N | | |
| | 15 | + | ✓ | ✓ | | |
| | 16 | + | ✓ | ✓ | | |
| | 17 | + | ✓ | ✓ | | |
| | 18 | + | ✓ | ✓ | | |
| | 19 | + | ✓ | ✓ | | |
| | 20 | + | ✓ | ✓ | | |
| | 21 | + | ✓ | ✓ | | |
| | 22 | + | ✓ | ✓ | | |
| | 23 | + | N | N | | |
| | 24 | + | N | N | | |
| | 25 | + | N | N | | |
| | 26 | + | N | N | | |
| | 27 | + | N | ✓ | | |
| | 28 | + | N | ✓ | | |
| | 29 | + | N | N | | |
| | 30 | + | N | N | | |
| | 31 | + | N | N | | |
| | 32 | + | N | N | | |
| | 33 | + | N | N | | |
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